

When Recorded Mail To:

JAMES R. MONCUS, JR.

1313 ALFORD AVENUE
BIRMINGHAM, AL 35226

AP# 65019

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL NETWORK, INC.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated April 5, 2001, executed by
LEO HUGHES, AN UNMARRIED MAN

to MORTGAGE FINANCING, INC.

, and whose address is 2718 20TH
STREET SOUTH #102, HOMEWOOD, AL 35209

recorded on 4/10/01, and recorded in Book/Volume No. 2001-13518
page(s), as Document No. , SHELBY

County Records, State of Alabama

on real estate legally described as follows:

Lot 65, according to the Survey of St. Charles Place, Phase Two, Sector
Four, as recorded in Map Book 20, Page 40, in the Probate Office of
Shelby County, Alabama.

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04/10/2001-13519

08:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MB

14.00

AP# 65019

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-5-01

MORTGAGE FINANCING, INC.

Theresa Baker Asst. Sec
THERESA BAKER,

Witness:

Witness:

STATE OF , ALABAMA

JEFFERSON

County ss:

On 4-5-01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared THERESA BAKER and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Alabama

My commission expires: 2-23-04

(Official Seal)

ISC/*ASM**//0494-L

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