Inst # 2001-13416

04/09/2001-13416 03:01 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 DLH 11.00

AFTER RECORDING RETURN TO:
JOHN E SIPPOLA
TERRI R SIPPOLA
9 MONTEBELLO LANE
MONTEVALLO, AL 35115

DOCUMENT PREPARED BY: LAURA LEVARIO
Wells Fargo Home Mortgage
Attn: Reconveyance Department
Mac# X0702-013
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

14850499 03/15/01

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 06/30/94, made by JOHN E SIPPOLA TERRI R SIPPOLA to FLEET MORTGAGE CORP.

in the principal sum of \$75,050.00 and recorded on 07/06/94 in Mortgage Book N/A of Section 1994-21315 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated March 28, 2001

GE CAPITAL MORTGAGE SERVICES, INC.

111010

IN PRESENCE OF

ANGELA GRACE
ASSISTANT SECRETARY

ARNETTA HARRIS

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On March 28, 2001, before me personally came Darnetta Harris AND Angela Grace to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of Said corporation, and that he/she signed her/his name thereto by like order.

CARMEN Y. VARGAS

ALSAT

CARMEN Y. VARGAS
Commission # 1216510
Notary Public — California
San Bernardino County
My Comm. Expires May 11,2003