Inst # 2001-13382

04/09/2001-13382 01:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 DLH 14.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 13778542 (9901617) [1657300872 FMMA]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN MAUGHAN Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>OLD</u>	KENT MORTGAGE	COMPANY, A MIC	HIGAN CORPORA	ATION
located at P.O. BOX 204	, GRAND RAPIDS,	MI 49508		·
hereby sells, assigns,	transfers and se	ets over to:	MORTGAGE ELECT	TRONIC
REGISTRATION SYSTEMS, INC.,	P.O. BOX 2026, FLI	NT, MI 48501, A	DELAWARE CORPOR	ATION
as Assignee, its succe title and interest in executed by ALVIN GROSS	and to a cert	tain Mortgage	(or Deed to	l its rights, Secure Debt)
to JOHNSON & ASSOCIATES	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
dated <u>ocrober 31, 1991</u> Book No. <u>372</u> P	and recorde	ed on NOVEMBER 7,	1991	in Mortgage
Book No. <u>372</u> P	age 291	Doc No.	or,	Fiche or Roll
372 and Frame 291	in the off:	$\overline{\mathbf{i}}$ ce of the $\overline{\mathbf{Jud}}$	ge of Probate	≘,
SHELBY	County, Alabama	a.		·

Loan No.

MIN# 100014270000615188 MERS VRU PHONE #: 1-888-679-6377 J = OK882.S.00025

LOAN NO. 13778542 (9901617) [1657300872 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this , but effective the 2nd day of JANUARY 200 \mathfrak{P} 9th day of MARCH 2001 OLD KENT MORTGAGE COMPAN VICE PRESIDENT By CAROLYN BROWN ASSISTANT SECRETARY Signed and delivered in the presence of: STATE OF *IDAHO* SS COUNTY OF BONNEVILLE On MARCH 9, 2001 before me RUANA RANSOM personally appeared CARLA TENEYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

RUANA RANSOM

NOTARY PUBLIC

and ASSISTANT SECRETARY

corporation executed it.

(COMMISSION EXP. 02-13-03)

who executed the within instrument as VICE PRESIDENT

RUANA RANSOM ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

PREPARED BY:

and acknowledged to me the

SOUTH WOODRUFF AVE IDAHO FALLS 135823401

MIN# 100014270000615188 MERS VRU PHONE #: 1-888-679-6377

P=S.001.025

C=S.015.0002

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SHELBY COUNTY JUDGE OF PROBATE

14.00

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