THIS INSTRUMENT PREPARED BY Jada R. Hilyer McKay Management Corporation

Inst # 200:1-13240 04/09/2001-13240

One Riverchase Office Plaza Suite 200 Birmingham, AL 35244	10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 DLH 11.00
STATE OF ALABAMA) COUNTY OF SHELBY)	
REI	LEASE OF LIEN
HUNDRED EIGHTY AND 0/100 DOLI hereby acknowledged and confessed, the successors, and assigns, release, acquit and claims, debts, demands or causes of action	TTS: That for and in consideration of the sum of ONE LARS (\$180.00) receipt and sufficiency of which is undersigned has released, acquitted and discharged, ad discharge James Brown from and against any and an that the undersigned has as a result of assessing the owner's Association for the year of 1999, to the
Lot <u>216</u> , according to the survey of Eagl Page Number <u>2</u> , in the office of Judge	le Point, <u>2nd</u> Sector, as recorded in Map Book <u>18</u> of Probate of Shelby County, Alabama.
that certain lien claimed against the above-	s legal representatives, successors or assigns, declare described property and evidenced by a verified ent #1999-39456, of the lien records of Shelby County FIED AND DISCARDED.
Executed on this the day o	of <u>April</u> , 2001.
EAGLE POINT HOMEOWNER'S ASSOBY: BY: Randall Barnett - President	CIATION
STATE OF ALABAMA) COUNTY OF SHELBY)	
Homeowner's Association, a corporation, i known to me, acknowledged before me on	r said State at Large, hereby certify that whose name as President of the Eagle Point is signed to the foregoing instrument, and who is this day that, being informed of the contents of the lauthority, executed the same voluntarily for and as

Notary Public

My Commission Expires: