

2578820

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **CHARTER ONE MORTGAGE CORP.**
Grantor, 2812 Emerywood Parkway, Richmond, VA 23294
does hereby grant,

sell, assign, transfer and set over unto:

Wells Fargo Home Mortgage, Inc., a California Corporation
800 LaSalle Avenue, Suite 1000
Minneapolis, MN 55402

all of its rights, title and interest in and to that certain Mortgage securing the original principal sum of
\$ 204,800.00 , bearing the date 12/13/2000 from

MICHAEL J. DURRETT & ANNETTE M. DURRETT HUSBAND AND WIFE
Grantor, to **CHARTER ONE MORTGAGE CORP.** with the benefits and privileges
hereby created, executed by the persons whose names are set above.

Said Mortgage was recorded 12-18-2000 in the county of
Shelby in Book INST# 2000-43759 at Page

The property described in said Mortgage is more particularly described as follows:
SEE ATTACHED

Property Address: 871 OAK MTN STATE PARK RD PELHAM, Alabama 35124
Tax Identification #: 58.14.3.07.01.001.003.000

IN WITNESS WHEREOF, **CHARTER ONE MORTGAGE CORP.** , has caused
this instrument to be signed in its corporate name by **Judith L. McLawhorn** , its
Vice President and witnessed by **Darlene L. Waller** , its
Assistant Secretary , and in its own name to acknowledge and deliver
these presents as its act and deed this 22nd day of December , 2000 .



By: Judith L. McLawhorn
Judith L. McLawhorn, Vice President
2104 Ginter Street
Richmond, VA 23228

Attested by:

Darlene L. Waller
Darlene L. Waller, Assistant Secretary
8332 Devils Den Lane
Mechanicsville, VA 23111

Inst # 2001-12758

STATE OF VIRGINIA) SS:
COUNTY OF HENRICO)

04/05/2001-12758
11:00 AM CERTIFIED
HENRICO COUNTY JUDGE OF PROBATE

I, **Charlene C. Thomas** a Notary Public in and for the State of Virginia, do hereby
certify that **Judith L. McLawhorn** , who resides at 2104 Ginter Street, Richmond, VA 23228
and is personally known to me as the person named as **Vice President** in the foregoing
assignment bearing date on the 22nd day of December , 2000, personally appeared
before me, along with **Darlene L. Waller** , the **Assistant Secretary** of said
corporation, in said jurisdiction and by virtue of the power vested in her by said assignment, acknowledged
the same to be the act and deed of **CHARTER ONE MORTGAGE CORP.**

Given under my hand and seal this 22nd day of December , 2000 .
Return To:
CHARTER ONE MORTGAGE CORP.
P.O. Box 32067
Richmond, VA 23294



Charlene C. Thomas
Charlene C. Thomas, Notary Public
My commission expires: 01/31/2003

This is to certify that this instrument was prepared by or under the supervision of
CHARTER ONE MORTGAGE CORP. , the secured party.

Prepared by: [Signature]

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of the NE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama; being situated in Shelby County, Alabama: Commence at the NE corner of the above described 1/4-1/4 and in a Westerly direction along the north line of said 1/4-1/4 run a distance of 284.00 feet to a point; thence continue along the same course and run a distance of 81.15 feet to the point of beginning (POB); thence continue along the same course and run a distance of 202.85 feet to a point; thence turn an angle of 91 deg. 55 min. 48 sec. to the left and run a distance of 267.01 feet to a point on the Northerly right of way of Oak Mountain State Park Road and the beginning of a curve to the East and concave to the South, said curve having a central angle of 15 deg. 56 min. 25 sec. and a radius of 424.41 feet; thence turn an angle of 90 deg. 03 min. to the left to the chord of said curve; thence turn a distance of 118.07 feet along the arc of said curve, being the Northerly right of way of said road, to a point; thence turn an angle of 74 deg. 55 min. 01 sec. to the left from the chord of said curve, if extended, and run a distance of 83.93 feet to a point; thence turn an angle of 4 deg. 25 min. 51 sec. to the right and run a distance of 189.87 feet to the POB on the said North line of said 1/4-1/4 section.



Inst # 2001-12758

04/05/2001-12758
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00