CLAYTON T. SWEENEY. ATTORNEY AT LAW

Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

WHEN RECORDED, MAIL TO: Trustmark National Bank 277 East Pearl Street Jackson, MS 39201

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 81 according to the Survey of Brook Highland, an Eddleman Community, 3rd Sector, as recorded in Map
Book 12, Page 64 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County,

Alabama.

commonly known as: 3517 Chippenham Drive, Birmingham, ALABAMA 35242

January Con-Promission Street, Straining Military Military Straining Street, Con-Promission	
from Bingdong Sha and Yan Bai, Married dated March 30, 2001, of record in Mortgage Fiche 200 in the Office of the Probate Judge of Shelby County, Alabama, Trustmark National Bank 277 East Pearl Street, Jackson, MISSISSIPPI 39201	) - /26/4 , Frame
	(hereafter referred to as "Assignee")
TOGETHER with all its right, title, and interest in and to the latter that the note secured by said mortgage has been assigned and transfer that the note secured by said mortgage has been assigned and transfer to the latter than the note secured by said mortgage has been assigned and transfer to the latter than the note secured by said mortgage has been assigned and transfer to the latter than the latter than the note secured by said mortgage has been assigned and transfer to the latter than the latter th	land described in said mortgage, without recourse, it being understood ansferred to said Assignee.
On March 30, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Steve Shaw</u>	Mortgage Professionals, Inc. , a Alabama Corporation
known to me to be the <u>President</u>	D. St. St.
officer title	By: Steve Shaw Its: <u>President</u>
known to me to be the officer name	
officer title who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.	By: Its:
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.	Witness Typed Name:

Witness

Typed Name: \_

Inst # 2001-12615

04/05/2001-12615 08:05 AM CERTIFIED

11.00

Nøtary Public

My Commission Expires: 7-19-2003