

REAL ESTATE LIEN ASSIGNMENT

3720792
20001124

STATE OF ALABAMA
COUNTY OF SHELBY

01-117

KNOWN ALL MEN BY THESE PRESENTS THAT OLD STONE MORTGAGE, L.L.C. (THE "TRANSFEROR", WHETHER ONE OR MORE) FOR AND IN CONSIDERATION OF THE SUM OF FIFTY-TWO THOUSAND FIVE HUNDRED AND 00/100 (\$52,500.00) PAID TO THE TRANSFEROR BY THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE, THAT CERTAIN PROMISSORY NOTE FOR FIFTY-TWO THOUSAND FIVE HUNDRED AND 00/100 (\$52,500.00) DATED AUGUST 14TH, 2000 MADE BY SAMUEL L. CRAWLEY, III BEING PAYABLE TO OLD STONE MORTGAGE, L.L.C. OR ORDER.

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE THAT CERTAIN MORTGAGE (THE LIEN) FROM SAMUEL L. CRAWLEY, III TO OLD STONE MORTGAGE, L.L.C. DATED THE 14TH DAY OF AUGUST, 2000, RECORDED IN REAL PROPERTY BOOK _____, AT PAGE _____, AND ASSIGNED TO UNION PLANTERS BANK, N.A. IN REAL PROPERTY BOOK _____, PAGE _____ OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE COURT, SHELBY COUNTY, ALABAMA WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE. Rec: 09/06/00 Instr: 2000-30686

AND THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFEREE ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFORE.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFEREE THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT; (X) FIRST MORTGAGE FROM SAMUEL L. CRAWLEY, III AND JEAN CRAWLEY TO BANKCORP SOUTH WHICH THE TRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$109,452.00 (VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER CREDIT PROTECTION ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED PURSUANT THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN AND (VII) THAT ALL OTHER LAWS, RULES AND REGULATIONS APPLICABLE TO THE LIEN HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT LESS THAN \$52,500.00.

IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS 22ND, DAY OF AUGUST, 2000.

OLD STONE MORTGAGE, L.L.C.

BY: [Signature]

ITS: MEMBER-DIRECTOR

STATE OF ALABAMA
COUNTY OF MADISON

[Signature] THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BRIAN BOURQUE WHOSE NAME AS MEMBER-DIRECTOR OF OLD STONE MORTGAGE, L.L.C. IS SIGNED TO THE FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 22ND, DAY OF AUGUST, 2000.

PREPARED BY:
OLD STONE MORTGAGE, L.L.C.
6610 OLD MADISON PIKE, SUITE 107
HUNTSVILLE, AL 35806
BY: DEBORAH K. APPEL

NOTARY PUBLIC [Signature]
MY COMMISSION EXPIRES: 02-11-2002

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
Inst. # 2001-12465
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

04/04/2001-12465
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-12465