STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$137750.00, dated MAY 26TH, 1999, and executed by JOE C.SMITH, AN UNMARRIED MAN

payable to ALABAMA TELCO CREDIT UNION

more fully described in a Mortgage, duly recorded in Instrument No. 199923063, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 21, 2001

HomeSide Lending, Inc.

Attest:

D. BONN, VICE PRESIDENT

OUBRE ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared D. BONN, VICE PRESIDENT, and Y OUBRE, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

RICHELLE E. BOSMAN

Given under my hand and seal of office on March 21, 2001.

Notary Public, State of Texas My Commission Expires MAY 1, 2002

Notary Public

Prepared By:

Inv. Pcol CA3-824 Inv. Number 1673183263 Loan Number 19817266 PFDT: 01-03-01

RASHAWN GREEN HomeSide Lending, Inc. P.O. Box 47524 San Antonio, TX 78265-7524

RECORD AND RETURN TO:

JOE C SMITH 1146 RIVERCHASE PKWY W BIRMINGHAM AL 35244-1409 GREER 6475-02MAR01

PFAL - 061600DM MIN No.:

Inst # 2001-12160

04/03/2001-12160 08:56 AM CERTIFIED SHELBY COUNTY JUIGE OF PROBATE 11.00 001 MB