

STATE OF ALABAMA
COUNTY OF SHELBY

Amy S. Hamrick
11730348
00-1448

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Homeside Lending, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 92, according to the Survey of Cambrian Ridge, Phase 3, as recorded in Map Book 21 page 147 in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

Inst # 2001-11893

03/30/2001-11893
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 18.00

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 23rd day of February, 2001.

(CORPORATE SEAL)



Vicki Alvis
(signature)

Vicki Alvis/Assistant Secretary
NAME AND TITLE OF ATTESTING OFFICER

Homeside Lending, Inc.

Chalice E. Tucker
(signature)

Chalice E. Tucker/Vice President
NAME AND TITLE OF EXECUTING OFFICIAL

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Homeside Lending, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 23rd day of February, 2001.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2100 16TH AVENUE SOUTH
SUITE 200
BIRMINGHAM, ALABAMA 35205

Patricia L. Crouch
NOTARY SIGNATURE

Patricia L. Crouch
Print Name

September 10, 2002
Exp. Date

Inst # 2001-11893

03/30/2001-11893
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 18.00