

State of Alabama)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

PAUL BARCROFT III, AND WIFE

JILL P. BARCROFT

as Mortgagors, to the undersigned, which mortgage is dated 08/24/2000 and filed for record 08/28/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-29472, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 31, ACCORDING TO THE SURVEY OF JAMESWOOD, THIRD SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of March, 2001.

Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender

By: _____

Deanna Burns

Its: Assistant Secretary

Attest:

By: _____

Ronn Pisapia

Its: Vice President

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

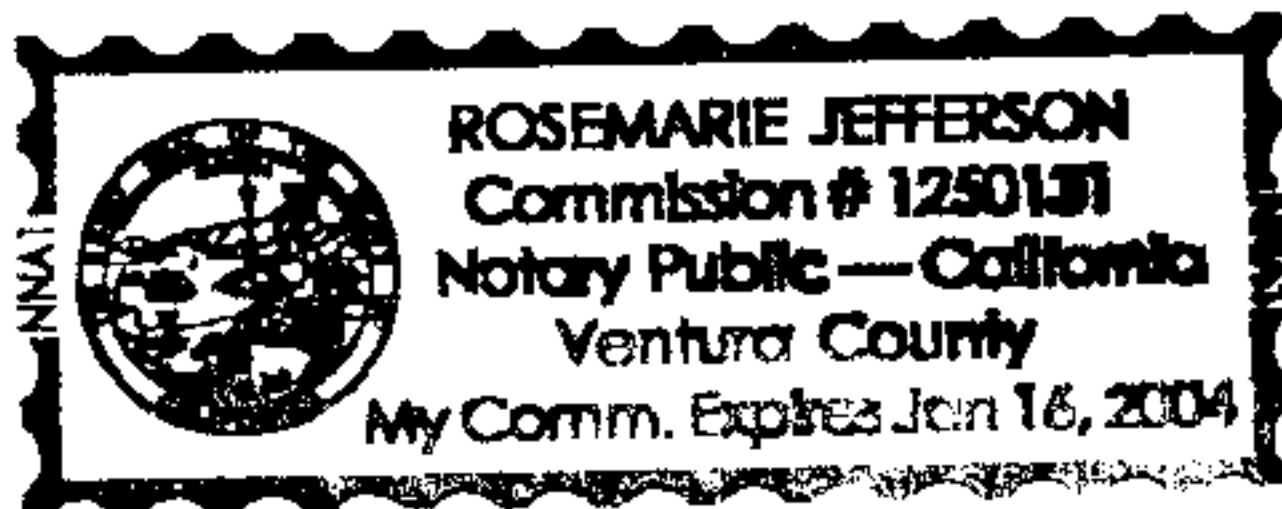
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State of CALIFORNIA)

County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 23 day of March, 2001.



Rosemarie Jefferson
Rosemarie Jefferson
Notary Public
My commission expires 01/16/2004

Mail Recorded Satisfaction To:

✓ PAUL BARCROFT III, AND WIFE
5239 JAMESWOOD LN
BIRMINGHAM AL 35244

Document Prepared By: Kathy Ensell
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88, Simi Valley, CA 93063

CHL Loan # 9080269

03/30/2001-11787
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB

Inst # 2001-11787