

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$131920.00, dated FEBRUARY 25TH, 2000, and executed by THOMAS L TINDAL AND WIFE MICHELLE M TINDAL payable to AMSOUTH BANK

more fully described in a Mortgage, duly recorded in Instrument No. 2000-06534, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 08, 2001

HomeSide Lending, Inc.

Attest:



*B. Santellan*  
B. SANTELLAN  
ASSISTANT SECRETARY

By *J. Braeuer*  
J. BRAEUER, VICE PRESIDENT

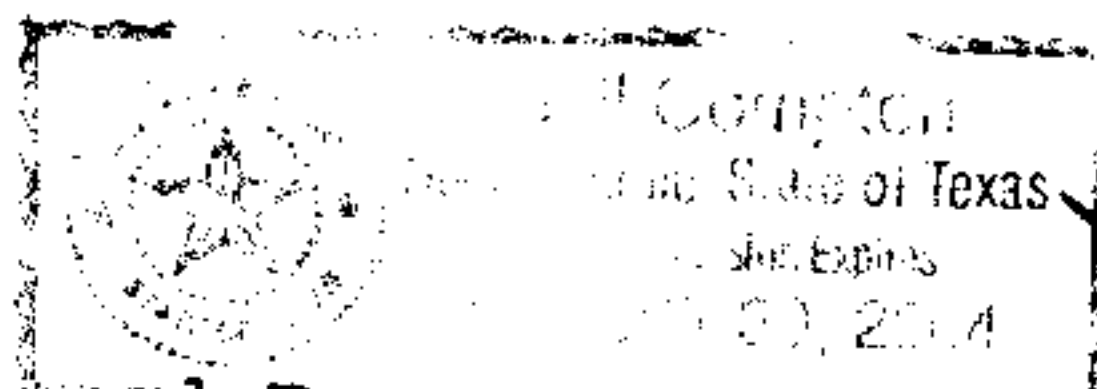
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 08, 2001.



Prepared By:

*Gail Compton*  
Notary Public

*Gail Compton*  
GAIL COMPTON  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool L33-011  
Inv. Number 083093265  
Loan Number 10171171  
PFDT: 01-02-20

RECORD AND RETURN TO:

THOMAS L TINDAL  
MICHELLE M TINDAL  
2616 BUCKBOARD RD  
BIRMINGHAM AL 35244-1910  
COMPG 7901-21FEB01

PFAL - 061600DM  
MIN No.:

03/30/2001-11760  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00

Inst # 2001-11760