This form was prepared by: Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 OFFICE PARK CIŘCLE, SUITE 215, BIŘMINGHAM, 35223, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated September 07, 1999, made and executed by William A. Yon, a single man to and in favor of MCGOWIN & KING MORTGAGE, LLC and given to secure payment of \$100,000.00 which Mortgage is of record in Book, Volume or Liber No. 1999-38,50, at page and rerecorded at of the Probate Records of SHELBY, State of Alabama, together 2001-11595 with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 07, 1999.

Inst # 2001-11596

03/29/2001-11596 10:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI MB

		MCGOWIN & KING MORTG/AGE, LLC		
		BY:⊴		
		ITS:	George C. Hawkins, III Authorized Signatory	
TATE OF:	<u> Alabama</u>			
OUNTY OF:	Jefferson			

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of MCGOWIN & KING MORTGAGE, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 7 day of September 19 99.

My commission expires: 212-13-02

Notary Public

Inst # 1999-47952