

Inst # 2001-11537

03/28/2001-11537  
01:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3919459 (8433167) [0207429111 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND  
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by THOMAS LLOYD HARKINS KAREN E. ISRAEL HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

dated NOVEMBER 16, 1998 and recorded on NOVEMBER 23, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1998-46502 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100013700084331675 MERS VRU PHONE #: 1-888-679-6377

J=FUM876A.S.00513

LOAN NO. 3919459 (8433167) [0207429111 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MARCH 2001, but effective the 15th day of MARCH 2001.

**FIRST UNION MORTGAGE CORPORATION**

By [Signature]  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By [Signature]  
**CAROLYN BROWN**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On MARCH 21, 2001 before me RUANA RANSOM  
personally appeared DIANA ANDERSON and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
NOTARY PUBLIC

**RUANA RANSOM**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
620 SOUTH WOODRUFF AVE  
Inst # **IDAHO FALLS, ID 83401**

MIN# 100013700084331675 MERS VRU PHONE #: 1-888-679-6377  
P=S.001.513 Page 2 of 2  
C=S.047.0017 J=FUM876A.S.00513

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