| (ADDRESS) <u>c/o Compass Bank</u> |
|---|
| 15 South 20 th St. |
| <u>Birmingham, Alabama 35233</u> STATE OF ALABAMA) |
| FULL SATISFACTION OF RECORDED LIEN |
| COUNTY OF Shelby) |
| KNOW ALL MEN BY THESE PRESENTS, that, Compass Bank, a corporation, |
| acknowledges full payment of the indebtedness secured by that certain UCC-1 |
| Financing Statement executed by Walker Drug Company L.L.C and on March 12, |
| 1997 <u>wh</u> ich said UCC-1 Financing Statement was recorded in the office of the |
| Judge of Probate Court of <u>Shelby</u> County, Alabama, <u>Instrument # 1997-07728</u> |
| , Page No (and assigned to in Book |
| No Page No), and does further hereby |
| release and satisfy said mortgage. |
| Compass Bank Ry: Assistant Vice President Its: |
| STATE OF ALABAMA) |
| COUNTY OF JEFFERSON) |
| I, the undersigned Notary Public, in and for said County in said State, nereby certify that <u>Patricia Smith</u> whose name as <u>AVP</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this Aday of Man, 2001.</u> |
| Notary Public Coelyn Maulden |

THIS INSTRUMENT PREPARED BY: (NAME) Patricia Smith

Inst, # 2001-11344

03/28/2001-11344
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00