

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 6608537

Inst # 2001-10964

03/26/2001-10964  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 #B

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 23rd, 2001, executed by

JAMES COCHRAN, Unmarried,

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 2601 page(s) 10963 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 176, ACCORDING TO THE SURVEY OF BROOK HIGHLANDS, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 83 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 03/23/01

ALSO KNOWN AS: 3925 CANNOCK DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On March 23, 2001 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Phyllis P. Black* County,  
My Commission Expires 2/08/05

By: TAB BISIGNANI  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)