

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by David Acton Building Corporation dated November 20, 2000 recorded in Instrument #2000-42415, Page , Probate Records of Shelby County, the following described property:

Lots 1702A and 1705A, according to the Resubdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, page 90, in the Probate Office of Shelby County Alabama. Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 and amended in Instrument 1996-17543 and further amended in Instrument 1999-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions For Highland Lakes, a Residential Subdivision, 17th Sector, recorded as Instrument #2000-41317, in the Probate office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Senior Vice President, duly authorized thereof, on this the 23rd day of March, 2001.

REGIONS BANK

By: 

Inst # 2001-10952

STATE OF ALABAMA
JEFFERSON COUNTY

03/26/2001--10952
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Senior Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23rd day of March, 2001..



MY COMMISSION EXPIRES SEPTEMBER 26, 2003

Notary Public