

This form was prepared by Jennifer P. James as an employee of  
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,  
AL 35202-6785, tel. no: 205-870-8980

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Carolina First Bank, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of South Carolina (herein "Assignee"), whose address is 151 Corley Mill Road, Lexington, SC 29072 a certain Mortgage dated SEPTEMBER 10, 1998 made and executed by ANGELIA PRIDGEN VICK, AND HUSBAND LESLIE RHETT VICK, to and in favor of ALABAMA TELCO CREDIT UNION and given to secure payment of \$86500.00 which Mortgage is of record in Book, Volume or Liber No. 1998-36634, at page of the JUDGE OF PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 16, 2000.

CASTLE MORTGAGE CORPORATION

BY: 

D.S. Yuill  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this Sixteenth day of November, 2000 I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that D.S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day of November, 2000.

My commission expires: December 13, 2002



Mary B. Boyette, Notary Public

CMC Loan #: 1020354  
G:\SERVICING\ASSIGNMENTS\ALMB.FRM

Inst # 2001-10614

03/23/2001-10614  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00