

RELEASE OF LIEN

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$127900.00, dated NOVEMBER 30TH, 1995, and executed by DENNIS A. MIKLAVIC, A MARRIED MAN AND CAROL A. MIKLAVIC HIS WIFE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 199534825, Certificate No. , Mortgage Book, Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 13, 2001



HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:

R.L. KISTLER  
ASSISTANT SECRETARY

By   
C BREWTON, ASSISTANT VICE PRESIDENT

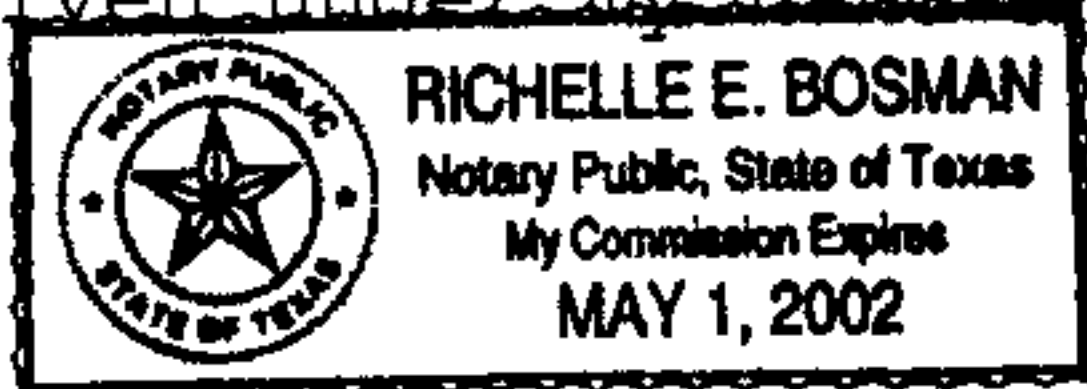
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared C BREWTON, ASSISTANT VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 13, 2001.



Notary Public

Prepared By:

RASHAWN GREEN  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pocl C31-568  
Inv. Number 1663833837  
Loan Number 14706792  
PFDT: 01-02-27

RECORD AND RETURN TO:

DENNIS A MIKLAVIC  
CAROL A MIKLAVIC  
117 TINTERN ABBEY  
ALABASTER AL 35007-3101  
GREER 1183828FEB01

PFAL - C61600DM  
MIN No.:

Inst # 2001-10547

03/23/2001-10547  
08:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00