

State of Alabama )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Mortgagee, in that certain mortgage executed by

BRYAN D GLASSCOCK  
CHERYL J GLASSCOCK  
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 09/08/2000 and filed for record 09/11/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-31226, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 310, ACCORDING TO THE SURVEY OF LAKE FOREST, THIRD SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of March, 2001.

Mortgage Electronic Registration Systems, Inc.  
Countrywide Home Loans

By: \_\_\_\_\_  
Deanna Burns  
Its: Assistant Secretary

Attest:  
By: \_\_\_\_\_  
Ronn Pisapia  
Its: Vice President

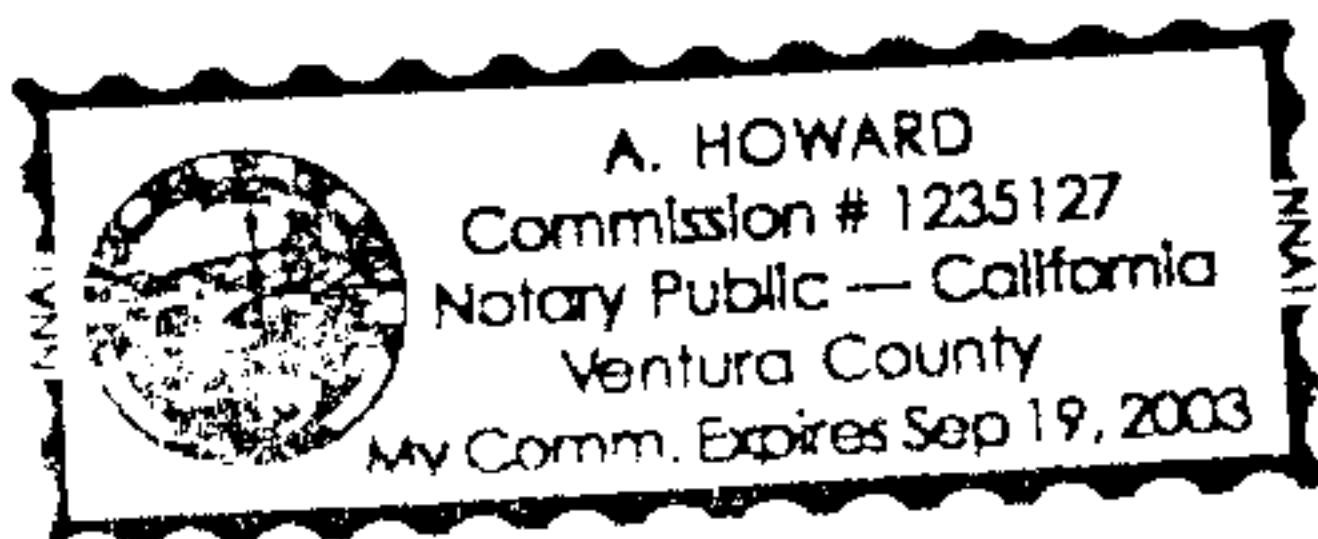
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 08 day of March, 2001.

\_\_\_\_\_  
A. Howard  
Notary Public  
My commission expires 09/19/2003



Mail Recorded Satisfaction To:  
BRYAN D GLASSCOCK  
516 SUGARBERRY DR  
MAYLENE AL 35114

Document Prepared By: Sherry Gill  
CTC Real Estate Services **Sherry Gill**  
1800 Tapo Canyon Road  
MSN SV2-88, Simi Valley, CA 93063

Inst # 2001-10190

03/21/2001-10190  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00