(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

THOMAS MARC SANDLIN

SEND TAX NOTICE TO:

129 WIXFORD WAY

ALABASTER, AL 35007

CERTIFIE /2001

JUDGE OF PROBATE

BY COUNTY

32.00

翼

R. Shan Paden PADEN & PADEN Attorneys at Law 5 Riverchase Ridge, Suite 100 Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED SEVENTY NINE THOUSAND NINE HUNDRED and 00/100 (\$179,900.00) DOLLARS to the undersigned grantor, JOE ROSE HOMEBUILDERS, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto THOMAS MARC SANDLIN and KIMBERLY N. SANDLIN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 356, ACCORDING TO THE SURVEY OF WEATHERLY, WEXFORD MOOR, SECTOR 24, AS RECORDED IN MAP BOOK 20 PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
- 2. BUILDING SETBACK LINE OF 20 FEET RESERVED FROM WIXFORD WAY AND WIXFORD TRACE AS SHOWN BY PLAT.
- EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING AN IRREGULAR 3. EASEMENT ON THE WESTERLY SIDE OF LOT.
- 4. RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT INSTRUMENT(S) RECORDED IN INST. #1996-7635 AND INST. #1995-15694 IN PROBATE OFFICE.
- 5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RIGHTS SET OUT IN INST. #1995-30791 IN PROBATE OFFICE.
- NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AND 6. UTILITIES AS SET OUT IN INST. #1993-37547 AS ASSIGNED AS INST. #1993-40410 IN PROBATE OFFICE.
- 7. COVENANTS AND AGREEMENT FOR WATER SERVICE AND TAP FEES AS SET OUT IN INST. #1995-6003 IN PROBATE OFFICE.
- 8. NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS SET

OUT IN INST. #1995-6002 IN PROBATE OFFICE.

9. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 20 PAGE 144.

\$161,910.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, JOE ROSE HOMEBUILDERS, INC., by its PRESIDENT, JOE ROSE who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 15th day of March, 2001.

JOE ROSE HOMEBUILDERS, INC.

By: JOE ROSE, PRESIDENT

STATE OF ALABAMA) COUNTY OF SHELBY)

5 8

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOE ROSE, whose name as PRESIDENT of JOE ROSE HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of March, 2001.

Notary Public

My commission expires:_

9.29.02

Inst # 2001-10072

03/20/2001-1.0072
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE 0: PROBATE
002 NEL 32.00