RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209

Order No. Escrow No. Application No. Loan No. 998178340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MARCH 5. 2001 executed by MICHAEL A. FLANNERY AND DONA J. FLANNERY, HUSBAND AND WIFE AS JOINT TENANTS HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGESOUTH, LLC

in Instrument # 2001-09592

, as mortgagee,

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA

, describing

land therein as:

Lot 232, according to the Survey of Lake Forest, Second Sector, as recorded in Map Book 26, Page 142, in the Probate Office of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 5, 2001 STATE OF ALABAMA COUNTY OF SHELBY

, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this.

day of MARCH //

5TH

Notary Public

My Commission Expires:

BOOKER FROM BUILD TO STREET OF STREET STREET BEARING MY COMMON TO THE EXPERSES ON ALL PROPE 後の意味的できます。といれて、一切がありている自己できませんときの概念 This instrument prepared by:

MORTGAGESOUTH, LLC

MORTGAGESOUTH, LLC

(Seal)