

RELEASE OF LIEN

PEG

Inst # 2001-09339

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$162800.00, dated JULY 12TH, 2000, and executed by JACK ALLAN STIPES AND ZORA W STIPES, HUSBAND AND WIFE payable to FIRST LENDERS MORTGAGE CORPORATION

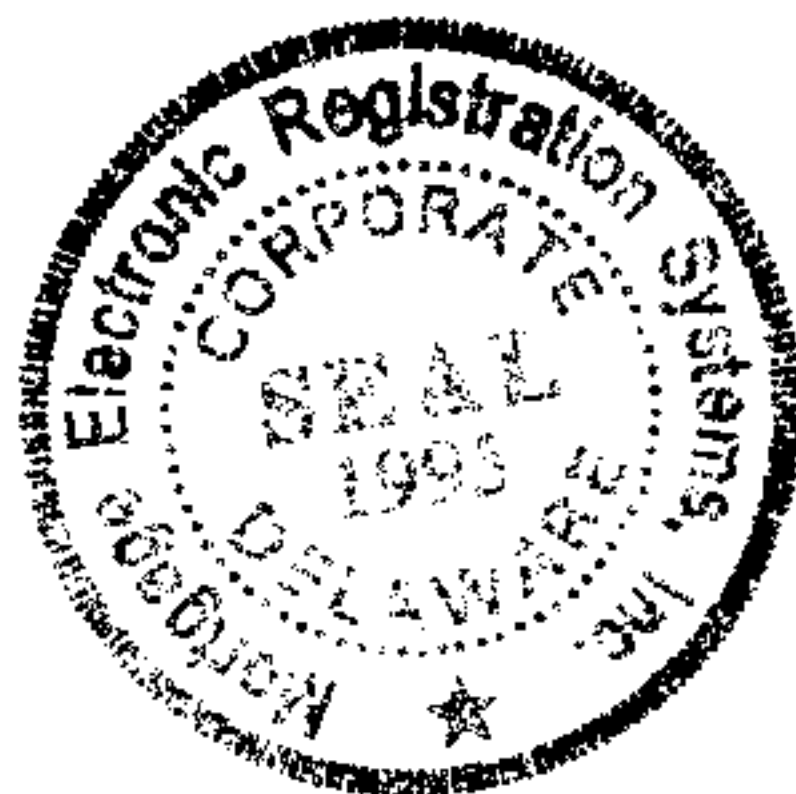
more fully described in a Mortgage, duly recorded in Instrument No. 2000-23975, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 02, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS)

Attest:



B. Santellan
B. SANTELLAN
ASSISTANT SECRETARY

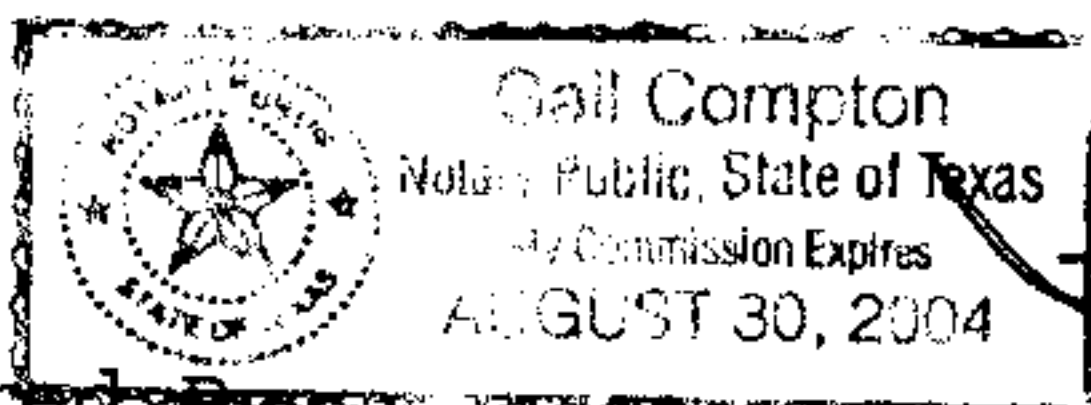
By *J. Braeuer*
J. BRAEUER, VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 02, 2001.



Prepared By:

Gail Compton
Notary Public

Gail Compton
GAIL COMPTON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool E05-026
Inv. Number 1675044968
Loan Number 17087082
PFDT: 01-02-07

RECORD AND RETURN TO:

JACK A STIPES
ZORA W STIPES
236 BEAVER CREEK PKWY
PELHAM AL 35124-2651
COMPG 9501-08FEB01

PFAL - 061600DM
MIN No.: 100010980003735114

03/15/2001-09339
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00