VT NUCC

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

CLARK S. FENLEY HUSBAND

BRENDA FENLEY WIFE

as Mortgagors, to the undersigned, which mortgage is dated 02/22/2000 and filed for record 03/07/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-07203, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of February, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

en Son en en

Sherry Gill

Its: Assistant Secretary

Attest: By: ___

Jodi Eaton

State of CALIFORNIA

Its: Assistant Segretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

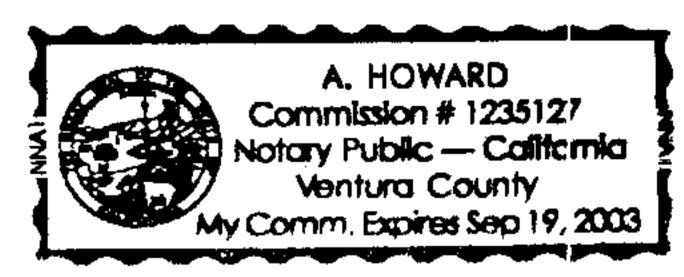
County of VENTURA) Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Sherry Gill and <u>Jodi Eaton</u>, whose names as Assistant Secretary and Assistant Secretary of <u>Countrywide Home Loans</u>, <u>Inc.</u> (<u>fka Countrywide Funding Corporation</u>) <u>D.B.A America's Wholesale Lender</u> respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of February, 2001.

A. Howard Notary Public

My commission expires 09/19/2003



Mail Recorded Satisfaction To:
CLARK S. FENLEY HUSBAND
93 MAE DR
ALABASTER AL 35007

Document Prepared By: CTC Real Estate Services Sherry Gill 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063

CHL Loan # 3519627

Prepared by: R. COLEMAN

AMERICA'S WHOLESALE LENDER

BRANCH #950

(205)982-9484

100 CONCOURSE PKWY SUITE 100

Br Fax No.: (205)982-9083

BIRMINGHAM, AL 35244-

DATE: 02/22/00

BORROWER: CLARK S. FENLEY

CASE #:

4. 6. 1. 2

LOAN#: 3519627

PROPERTY ADDRESS: 93 MAE DRIVE

ALABASTER, AL. 35007-

LEGAL DESCRIPTION EXHIBIT A

4 , 4

Commence at the NE comer of said Quarter-Quarter Section and run a distance of 560 feet in a westerly direction along the North boundary of said Quarter-Quarter; thence turn an angle of 92 degrees 02 minutes to the left for a distance of 249.70 feet to the point of beginning; thence continue along the same said course for a distance of 230,36 feet; thence turn an angle of 112 degrees 13 minutes to the right for a distance of 158.06 feet; thence turn an angle of 91 degrees 26 minutes to the right for a distance of 214.96 feet; thence turn an angle of 90 degrees 05 minutes to the right for a distance of 65.58 feet to the point of beginning: being situated in NE ¼ of NW ¼ of Section 15, Township 21 South, Range 3 West.

FHA/VA/CONV Lagat Description Exhibit A 10404108 (11/89)

Inst # 2000-07203

03/07/2000-07203 10:09 AM CERTIFIED BHELBY COUNTY JUDGE OF PROBATE 94,30

DOT HEL

Inst # 2001-09250

03/15/2001--09250 11:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 ODS WET