

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
<b>1. Return copy or recorded original to:</b> <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-08979</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03/14/2001-08979 10:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.00 003 MEL</div>
<b>2. Name and Address of Debtor</b> (Last Name First if a Person) <b>Herbert B. Evett</b> <b>Patricia H. Evett</b> <b>185 Wild Berry Dr.</b> <b>Harpersville, AL 35078</b>  Social Security/Tax ID # _____		
<b>2A. Name and Address of Debtor</b> (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
<b>3. SECURED PARTY</b> (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		<b>4. ASSIGNEE OF SECURED PARTY</b> (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
<b>5. The Financing Statement Covers the Following Types (or items) of Property:</b> <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto,</b> <b>located on the property described on Schedule A attached hereto.</b> <b>Installed 3½ ton Trane heat pump.</b> <b>Md# WCH042B100AB Sr# R391S633H</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> _____  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
<b>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</b> <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		<b>7. Complete only when filing with the Judge of Probate:</b> The initial indebtedness secured by this financing statement is \$ <u>4000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ <b>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</b>  Signature(s) of Secured Party(ies) _____ (Required only if filed without debtor's signature — see Box 6)
Signature(s) of Debtor(s) <u>Herbert B. Evett</u> Signature(s) of Debtor(s) <u>Patricia H. Evett</u> Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee <u>72</u> Type Name of Individual or Business

2310

TITLE NOT EXAMINED

B. J. MCPHERSON, ATTORNEY AT LAW  
210 THIRD AVE., EAST/P. O. BOX 1016  
ONEONTA, ALABAMA 35121  
(205) 625-3462

SEND TAX NOTICE TO:

Mr. & Mrs. Herbert B.  
Evelt

1241 - Westover Rd.  
Harpersville, AL 35078

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA, )

KNOW ALL MEN BY THESE PRESENT:

SHELBY COUNTY. )

That in consideration of SIX THOUSAND DOLLARS (\$6,000.00) and assumption of prior mortgage to the undersigned GRANTORS in hand paid by the GRANTEEES herein, the receipt whereof is BYRON - ABC acknowledged, we, ALLEN BYRON CREEL and wife, DEBORAH ANN CREEL (herein referred to as GRANTORS) do grant, bargain and sell and convey unto HERBERT B. EVETT and wife, PATRICIA H. EVETT (herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Begin at a point on the North line of the N.E. 1/4 of S.W. 1/4 of Section 23, Township 19, Range 1 East which point is 330 feet East of the Northwest corner of said N.E. 1/4 of S.W. 1/4; run thence South parallel with the West line of said N.E. 1/4 of S.W. 1/4 to the Florida Short Route Highway right of way; thence Easterly along said right of way to a point on same which is 660 feet East of the West line of said N.E. 1/4 of S.W. 1/4; run thence North to the north line of said N.E. 1/4 of S.W. 1/4; thence West 330 feet to the point of beginning, being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements and restrictions of record.

SUBJECT TO THAT CERTAIN MORTGAGE RECORDED IN MORTGAGE BOOK VOLUME 434, PAGE 493, IN THE OFFICE OF THE JUDGE OF PROBATE. SHELBY COUNTY, ALABAMA.

BOOK 376 PAGE 892

DESCRIPTION COPIED FROM PREVIOUS DEED DATED APRIL 25, 1985, AND RECORDED IN DEED BOOK VOLUME 025, PAGE 303 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do, for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executor and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on the 10th day of December, 1991.

*Allen B. Creel*

Allen Byron Creel

*Deborah Ann Creel*

Deborah Ann Creel

STATE OF ALABAMA, )

\_\_\_\_\_ COUNTY. )

1. Deed Tax	\$ 6.00
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
<b>Total</b>	<b>\$ 17.00</b>

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALLEN BYRON CREEL and DEBORAH ANN CREEL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed on the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of December, 1991.

*Raymond H. Bliss*

Notary Public

My Commission Expires: 7-22-03

3/1/92

BOOK 376 PAGE 893

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT WAS  
91 DEC 10 AM 9:42  
JUDGE OF PROBATE

Inst # 2001-08979

03/14/2001-08979  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL 24.00