RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 9982369490

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MARCH 7, 2001 executed by MICHAEL C. THOMPSON AND MARQUETTA O. THOMPSON HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

, describing

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

land therein as:

Inst 2001-08902

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 7, 2001 STATE OF ALABAMA COUNTY OF SHELBY

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a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER

U.HUNIER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7TH

day of MARCH

 $\frac{1}{2}$

Notary Public

My Commission Expires:

(1962年48年 新日本記 1972年19年19年 1911年 ABAMA AT ARMS 1973年 1973年 1973年 1973年 ABAMA AT ARMS 1973年 197

MORTGAGESOUTH, LLC

PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)