

Record and Return to:  
AssetLink Financial Corporation  
1597 Cole Blvd., Suite 200  
Dept: FUN109  
Golden, Co 80401

STATE OF ALABAMA COUNTY OF SHELBY

DEAL # S544

2001-08630

03/12/2001-08630

Prepared by: First Union National Bank, 201 S. College Street, Charlotte, NC 28288-0731  
12:59 PM CERTIFIED  
LOAN # 0005347514  
SHELBY COUNTY JUDGE OF PROBATE

Assignment of Mortgage 001 DLH 11.00

KNOW ALL MEN BY THESE PRESENTS:

That **FIRST UNION NATIONAL BANK**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **BANKUNITED, FSB 7815 NW 148TH ST. MIAMI LAKES, FL 33016**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **TIMOTHY MCCARRELL** and payable to the order of **\*** in the sum of **\$500,000.00**, dated **04/20/98** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # **1998-15204**, Book # \_\_\_\_\_, Page # \_\_\_\_\_, of the Public Records of **SHELBY County, ALABAMA**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY County, ALABAMA** to wit: **As shown on said Security Instrument. Recorded 4/28/98**

PROPERTY ADDRESS IS: **536 CASTLEBRIDGE LANE, BIRMINGHAM, AL 35242**

**\* Lynn McCarrell**  
EXECUTED, this 29th day of June 1999

FIRST UNION NATIONAL BANK

BY: **Lynn R. Brown**  
Lynn R. Brown - Vice President

ATTEST: **Helen Couzens**  
Helen Couzens - Assistant Secretary



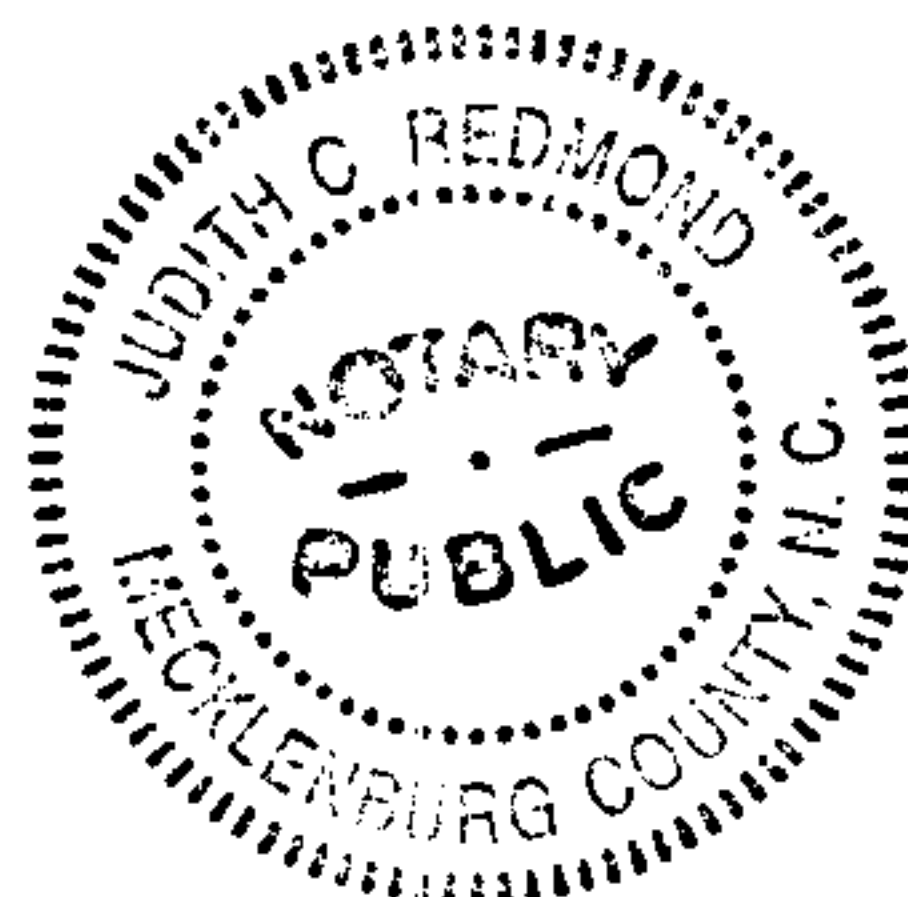
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 29th day of June 1999

Before me came **Lynn R. Brown** and **Helen Couzens**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NC 28288**. That they are the **Vice President and Assistant Secretary** of the **FIRST UNION NATIONAL BANK**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

**Judith C. Redmond**  
Notary Public - Judith C. Redmond  
My Commission Expires: February 1, 2004



**\* Chase Manhattan Mortgage Corp.**