

Prepared by: Elizabeth Rippy
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

Inst # 2001-08495

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 35, ACCORDING TO THE SURVEY OF COUNTRYSIDE AT CHELSEA,
SECOND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 94, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

From **Chesley Brandon Niven and Kacy J. Niven, Husband and Wife**

Dated **January 12, 2001**, of record in Mortgage Book **2001**, Page **01850**

In the Office of the Probate Judge of **Shelby County, Alabama**, to

Commercial Federal Mortgage Company
450 Regency Parkway
Omaha, NE 68114

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **January 17, 2001** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Notary Public

My Commission Expires: **12/26/01**

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **Jim Freeburg**
Its: **Sr. Vice President**

Elizabeth Rippy
Witness

Ray Williams
Witness

03/12/2001-08495
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00