

Inst # 2001-07933

03/07/2001-07933

07:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3, 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 5, 2001 executed by
SCOTT A ROBERTS ANITA G. ROBERTS, husband and wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2001-07932** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 1422, according to the Survey of Eagle Point - 14th Sector, as recorded in Map Book 26 page 34 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Commonly known as:

1060 EAGLE VALLEY DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: **MARCH 5, 2001**

MORTGAGESOUTH, L.L.C.

On **MARCH 5, 2001** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public **Valencia Adams** County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT 01, 2004
NOTED FOR RECORDING BY THE COUNTY CLERK

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209