

Loan No.: 339554-8
PIF: 12-20-00
ALABAMA
RELEASE DEED

Prepared by: *Meena Patel*
Household Financial Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the
does hereby certify and acknowledge satisfaction in full
of the debt secured by the following described and recorded
real estate mortgage, and same is hereby released:

Name of Mortgagor: KURTISS C EDWARDS
CONNIE J EDWARDS
Name of Mortgagee:
PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate
for SHELBY COUNTY, Alabama.

Document No., Volume, Page, Mortgage Date:
DOC # : 1999-13031 03-18-99

Address of Property: 3201 Chickasaw Ln
Birmingham AL 35242
Dated: January 02, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Betty Boyd
BETTY BOYD Asst. Vice President

State of Illinois
County of Dupage

Inst # 2001-07597

03/05/2001-07597
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 17.00

On January 02, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared BETTY BOYD, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United State Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 02, 2001.


Notary Public/Commission Expires:

When recorded, please return to:

Connie J Edwards
Kurtiss C Edwards
3201 Chickasaw Ln
Birmingham

AL 35242

AL505/MCP



Exhibit A (Legal Description)

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA, TO-WIT:**

**LOT 99, ACCORDING TO THE MAP AND SURVEY OF BROKEN BOW, 2ND ADDITION, AS
RECORDED IN MAP BOOK 8, PAGE 152, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

**SUBJECT TO CURRENT TAXES, EASEMENTS, COVENANTS, RESTRICTIONS AND
RIGHTS OF WAY OF RECORD, MINERAL AND MINING RIGHTS.**

END OF REPORT.

Inst # 2001-07597

03/05/2001-07597
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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