03/05/2001-07453 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

2001

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 376218

LOAN NO. 1932020594 (48995518) [14899551 CNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED,	IRWIN MO	ORTGAGE	CORPORAT	'ION,	AN INDI	ANA COR	PORATIOI	V
located a	t 11800 EX	T FIVE	PARKWAY,	FISHERS	, IN	46038	····		· · ·
hereby se	lls, assign	ns, trans	sfers ar	nd sets o	ver u	pon it	to: MOR	GAGE ELEC	CTRONIC
REGISTRATIC	n systems, i	VC., P.O.	BOX 2026	, FLINT, M	<i>ICHIGAN</i>	V 48501-2	026, A D	ELAWARE C	ORPORATIO
title an	ee, its so d interest by NANETTE	in and	d to a	certain	Mortga	age (o	rDeed	to Secui	rights, re Debt)
to IMC MO	RTGAGE CORI	PORATION	· ·					·	
dated <u>JUL</u>	Y 25, 1995		and red	corded or	JULY 3.	1, 1995		in Mo	ortgage
Book No.		Page		Do	c No.	1995-2034	7 or	, Fiche	or Roll
	and Frame		in the	office c	f the	Judge	of Prob	ate,	
SHELBY		Cou	nty, Ala						
			_						

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

MIN# 1200056519322670761 MERS VRU PHONE #: 1-888-679-6377 J=IR884.S.04687 LOAN NO. 1932020594 (48995518) [14899551 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 8th day of FEBRUARY 2001 , but effective the 2nd day of FEBRUARY 2001

> IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION FORMERLY KNOWN AS IMC MORTGAGE CORPORATION DBA ALL PACIFIC MORTGAGE CORPORATION

VICE PRESIDENT

Ву

DIANA ANDERSON Inst # 2001-07453

SECRETARY

03/05/2001-07453 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 CJI

14.00

Signed and delivered in the presence of:

STATE OF *IDAHO*

SS

COUNTY OF BONNEVILLE

On FEBRUARY 8, 2001

before me ALDEAN WHEELER

personally appeared CARLA TENEYCK

and

DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY**

and acknowledged to me the

corporation executed it.

COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100056519322670761 MERS VRU PHONE #: 1-888-679-6377

P=S.200.003C=S.011.0002

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