

WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

ON YOUR EIT 03070001
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated February 22, 2001, executed by Michael A. Aughtman and wife,
Alison S. Aughtman

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama 2001-07442
and whose principal place of business is 100 Century Park South, Suite 200
Birmingham, Alabama 35226

and recorded in Shelby
State of Alabama

described hereinafter as follows:

County Records,

LOT 22, BLOCK 1, ACCORDING TO THE SURVEY OF SOUTHWIND, SECOND
SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 106, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-07443

03/05/2001-07443
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Commonly known as: 1744 TAHITI LANE, ALABASTER, Alabama 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC.

On FEBRUARY 22, 2001
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President

and Pam Johnston

known to me to be the Witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Paula L. Matthews
Jefferson County,

BY:
ITS:

WITNESS:

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)