

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 613501596

Inst # 2001-07441
03/05/2001-07441
10:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28th, 2001, executed by

MICHAEL C. COBB, A Married Man and CINDY COBB, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2001 page(s) 07440 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 15 SILVER CREEK SUBDIVISION

Date of Execution: 02/28/01

ALSO KNOWN AS: 200 SILVER CREEK PKWY, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On February 28, 2001 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Eryn M. Tatum County,
My Commission Expires .

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)