## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) COUNTY) SHELBY KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corp an Alabama Corporation corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by Brian Lee and Jamie Lee, Married \_\_\_, Page 07304, of the and recorded in Volume County, Alabama together with Probate Court of Shelby: the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corp. IN WITNESS WHEREOF, First Lenders Mortgage Corporation, has caused his conveyance. to be signed by on the Sherra Dean day of 22nd February BY: First Lenders Mortgage Corp Akeria Mian Asst. Vice Fresident **Assistant Document Officer** STATE OF ALABAMA) COUNTY) Marshall I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Sherra Dean First Lenders Mortgage, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 22nd day of , 20<u>01</u>. February This instrument was prepared by

Notary Public

My Commission Expires
January 31, 2003

My commission expires:

Inst # 2001-07305

183/132/2001-0/305 183/132/2001-0/305 SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 11.00

MIN: 1000226-0030132123-7

MERS Phone#: 1-888-679-6377