

Inst # 2001-07107

03/01/2001-07107

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter PK S

Ste 440 W 003 CJ1 17.00

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/19/2001

, made and executed by:

BENNY R. HUDGINS

AND MARGARET E. HUDGINS

HUSBAND AND WIFE

whose address is 105 YACHTSMAN ST., ALABASTER, AL 35007

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Seventeen Thousand, Eight Hundred Fifty-Nine Dollars and 34/100

(\$ 17,859.34 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 07106 (or as  
No. ) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
2/26/01

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness

Crossroads Mortgage, Inc.  
(Assignor)  
By: [Signature]  
(Signature)

\_\_\_\_\_  
Attest  
VICE-PRESIDENT

Seal:

This Instrument Prepared By: **AMY JACKSON**, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 26

day of FEBRUARY

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Jeana Smith*

, a Notary Public

*Jeana D. Smith*

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 9, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

VMP-11688 (9605)

Inst # 2001-07107

03/01/2001-07107  
11:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00