ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$29,743.73
	Total of Payments \$42,540.00
The State of Alabama, SHELBY	County. Know All Men By These Presents: That whereas,
DARLENE KYSER AND HUSBAND, BOBBY JOE KYSER	, Mortgagors,
whose address is 436 HIGHWAY 83, HARPERSVILLE, AL 35078	,
- · · · · · · · · · · · · · · · · · · ·	al of Payments stated above, payable to the order of Wells Fargo
Financial Alabama, Inc., Mortgagee, whose address is 1511 41	
	ount Financed on said loan is stated above. Said Note is payable in at may be made in advance in any amount at any time and default in
	ote and without notice or demand, render the entire unpaid balance
thereof at once due and payable, less any required refund or cred	
NOW, THEREFORE, in consideration of said loan and to	further secure the payment of said Note or Notes executed and
	ntire indebtedness secured hereby shall be paid in full, evidencing a
refinancing of any unpaid balance of the Note above described convey to the Mortgagee the following described real estate ly	or renewal thereof, the Mortgagors hereby grant, bargain, sell and ing and being situated in JEFFERSON County,
State of Alabama, to wit:	ing and being breatted in <u>Jeri Liison</u>
"THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM	
ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIP	TION # 2001-07026
IS PART OF THIS MORTGAGE/DEED OF TRUST."	
	03/01/2001-07026 09:57 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
warranted free from all incumbrances and against any adverse cl	aims. 002 CJ1 58.70
TO HAVE AND TO HOLD the aforegranted premises, toge	ther with the improvements and appurtenances thereunto belonging,
unto the said Mortgagee, its successors and assigns forever.	
UPON CONDITION, HOWEVER, that if Mortgagors shall	well and truly pay, or cause to be paid, the said Note or Notes, and
	en due, then this conveyance shall become null and void. But should
	of when due, or if any covenant herein is breached, then Mortgagee, and empowered to sell the said property hereby conveyed at auction
for cash, in front of the Court House door in the County in wh	ch the said property is located, first having given notice thereof for
four successive weeks by publication in any newspaper publi	shed in the County in which said property is located, and execute
	of said sale the Mortgagee shall retain enough to pay said Note or Mortgagee or its assigns are authorized to bid for said property and
become the purchaser at said sale.	refortgagee of its assigns are authorized to old for said property and
Mortgagors further specially waive all exemptions which Mo	ortgagor now or hereafter may be entitled to under the Constitution
and laws of this or any other State. Mortgagors agree to no	t sell or transfer the aforegranted premises, or any part, without
* * *	without Mortgagee's prior written consent shall constitute a default
under the terms hereof. Whenever the context so requires plural	
IN TESTIMONY WHEREOF, Mortgagors have hereunto set	their hands and affixed their seals this 25TH day of
JANUARY , 2001 .	
Witness: Britum Lisher	(L.S.) SIGNHERE
Wintess. a/(L)/WW/ JSOSS W	
Witness:	Ball (L.S.) SIGN HERE
	(If married, both husband and wife must sign)
STATE OF ALABAMA	
JEFFERSON COUNTY	
I, the undersigned authority, in and for said County in sai	•
Whose name is signed to the foregoing conveyance and who	is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she/they execut	
Given under my hand and official seal, this the 25TH	
	1 10 MON /
	1anila DIIIIal
	MY COMMISSION EXP RESSONE 1, 2004
This instrument was prepared by: RICKEY GOSA, BRANCH I	MANAGER, 1511 4th AVE S, BHAM, AL35233
* * 	

AL-942-0700



Wells Fargo Financial 1511 4th Avenue South Birmingham, Alabama 35233 205 251-6589 205 251-6286 Fax

"ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED 1/25/01 DARLENE KYSER AND HER HUSBAND, BOBBY JOE KYSER, MORTGAGORS."

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT: THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 19, RANGE 2 EAST, IN SHELBY COUNTY, ALABAMA, CONTAINING FIVE (5) ACRES, MORE OR LESS. SAID PROPERTY IS PART OF THE REAL ESTATE DESCRIBED IN THAT CERTAIN DEED FROM GARY BARBER AND WIFE, TO LEVI BARBER WHICH IS RECORDED IN DEED BOOK 89, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO A 20 FOOT EASEMENT FOR INGRESS AND EGRESS ACROSS THE FOLLOWING DESCRIBED PROPERTY; THE SOUTH 10 FEET OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 19, RANGE 2 EAST, LYING EAST OF SHELBY COUNTY HIGHWAY NO.83.

MORTGAGOR

MORTGAGOR

NOTARY PUBLIC, ALABAMA, STATE AT LARGE MY COMMESSION EXPIRES NOVEMBER 7, 2004

1 accord D. Walding

Inst # 2001-07026

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