STATE OF ALABAMA)
COUNTY OF She1by)
	Subordination Agreement
WHEREAS, <u>Oak Mounta</u> whether one or more) has applied on the property hereinafter descr	<u>in Construction Company Inc.</u> , (hereinafter referred to as the "Borrower," d to AmSouth Bank (the "Bank") for a loan of money to be secured by a mortgage libed; and
WHEREAS, the undersigne	d have or may have a lien or other interest in said property which would in the perior to the mortgage to be executed by the Borrower to the Bank; and
WHEREAS, the Bank is unv	willing to make the requested loan to the Borrower unless the undersigned subordisaid property to the mortgage to be executed by the Borrower to the Bank.
NOW THEREFORE, in contoinduce the Bank to make the re	sideration of the premises and other good and valuable considerations, and in order equested loan to the Borrower, the undersigned hereby agree as follows:
The undersigned hereby sub and interest at law or equity of the County, Alabama, to-wit:	oordinate to the mortgage to be executed by the Borrower to the Bank all right, title undersigned in and to the following described property situated in <u>She1by</u>
See Attach	ment A Inst # 2001-06930
	02/28/2001-06930 11:30 AM CERTIFIED SHELBY COLNTY JUDGE OF PROBATE 002 NMB 14.00
including, without limitation, any li	en which the undersigned have on said property.
IN WITNESS WHEREOF th	e undersigned have hereunto set their hands and seals this $\frac{13th}{2001}$ day of
	William D. Kary
STATE OF ALABAMA	
COUNTY)
	Acknowledgement for Individual(s)
	a Notany Public in and for solid County in solid Ctata
hereby certify that	, a Notary Public in and for said County, in said State whose name(s) signed to the
foregoing conveyance, and who _ the contents of the conveyance Given under my hand and official	executed the same voluntarily on the day the same bears date.
	NOTARY PUBL C
STATE OF ALABAMA)
COUNTY))
	Acknowledgement for Corporation
that William D. Ray a corporation, is signed to the fore that, being informed of the conten	A Notary Public, in and for said County and in said State, hereby certify, whose name as <u>President</u> of <u>Corporation</u> of going conveyance, and who is known to me, acknowledged before me on this day, as such officer, and me voluntarily for and as the act of said corporation on the day the same bears
Given under my hand and official	seal this
	1/6/2005

Form 501089 SForm1; AL (3/94)

A parcel of land in the SE 1/4 of the SE 1/4 of Section 21. Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Begin at the Southwest corner of said 1/4 1/4 Section; thence run North 00 deg. 57 min. 45 sec. West along the West 1/4 1/4 line 344.62 feet to the center of a ditch; thence run Southeast along said ditch the foilowing courses; South 38 deg. 55 min. 00 sec. East a distance of 13.92 feet; South 77 deg. 05 min. 00 sec. East a distance of 16.33 feet; South 47 deg. 00 min. 54 sed. East a distance of 28.15 feet; South 60 deg. 03 min. 14 sec. East a distance of 72.22 feet; South 61 dag. 51 min. 17 sec. East a distance of 68.19 feet to a point on the Westerly right-of-way of Shelby County Righway #17; thence run 185.33 feet along the arc of clockwise curve having a delta angle of 13 deg. 37 min. 41 sec. and a radius of 779.17 feet. (South 02 deg. 52 min. 26 sec. East a distance of 184.89 feet-chord), to a concrete right-ofway monument; thence run South 03 deg. 56 min. 23 sec. West 58.16 feet to a point on the South 1/4 1/4 line; thence run West slong said 1/4 1/4 line 167.44 feet to the point of beginning: being situated in Shelby County, Alabama.

Inst # 2001-06930

02/28/2001-06930
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SHELBY COUNTY JUDGE OF PROBATE
14.00