

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:
Edwin B. Lumpkin
100 Metro Parkway
Pelham, AL 35124

GENERAL WARRANTY DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Seven Thousand and 00/100 (\$7,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **David W. Bishop and Daniel G. Bishop** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Edwin B. Lumpkin**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

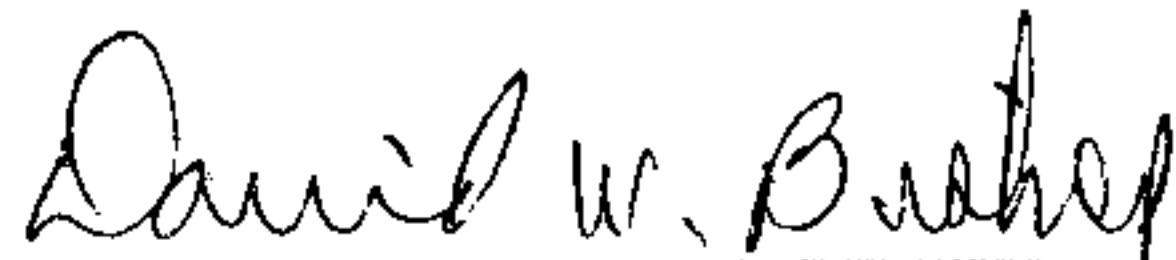
See legal description attached as Exhibit "A"

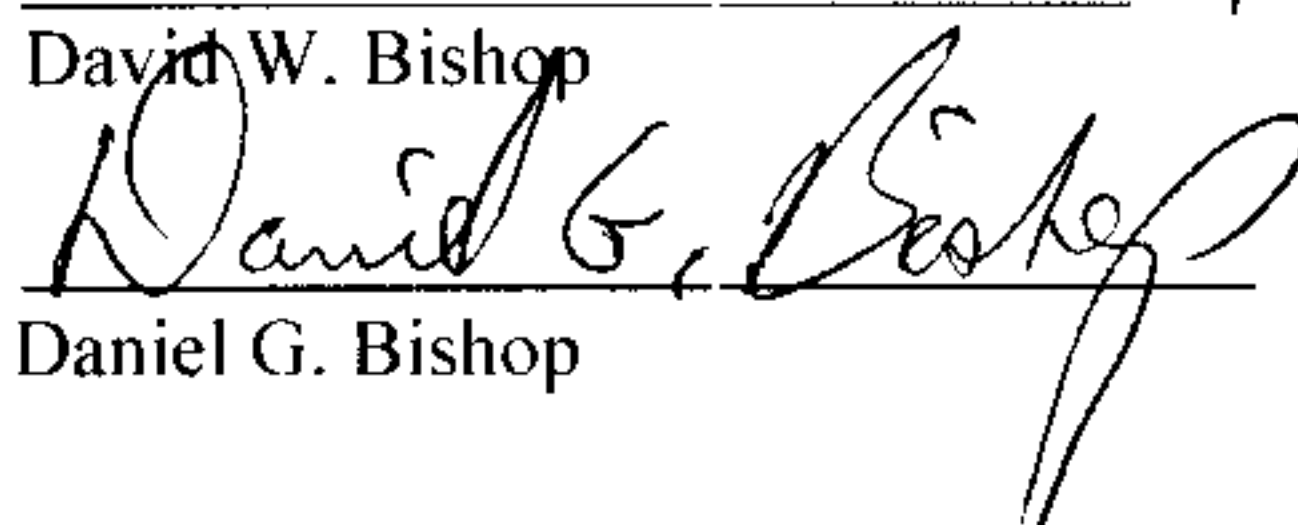
Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 26th day of February, 2001.



David W. Bishop


Daniel G. Bishop

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David W. Bishop and Daniel G. Bishop whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26th day of February, 2001.



NOTARY PUBLIC
My Commission Expires: _____

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES MARCH 5, 2002

Inst # 2001-06841
02/28/2001-06841
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 21.00

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 17, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the intersection of the Southerly ROW line of Shelby County Highway # 87 (80' ROW) and the Easterly ROW line of Longview Industrial Road (60' ROW) as recorded in Map Book 24, Page 52, in the Office of the Judge of Probate, Shelby County, Alabama; thence South 26 deg. 11 min. 11 sec. East along the Easterly ROW line of said Longview Industrial Road, a distance of 234.77 feet to the Point of Beginning; thence South 71 deg. 31 min. 02 sec. East a distance of 336.15 feet; thence North 34 deg. 33 min. 35 sec. West, a distance of 83.91 feet; thence North 82 deg. 08 min. 40 sec. West, a distance of 273.47 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Inst. # 2001-06841
02/28/2001-06841

08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MMB 21.00