Inst # 2001-06665

O2/27/2001-06665
O8:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

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	Recordina	Requested by	&
Assignment of Mortgage	_	orded Return	
By Corporation or Partnership			10.
Loan Account Number: 66200151946260	0001 US RE	cordings, Inc.	- 142 no
Date: 01/22/2001	2925	Country Drive S	Ste 201 6830566
FOR VALUABLE CONSIDERATION,	St. Pa	ul, MN 55117	06691943
•			· <del>-</del>
the undersigned hereby grants, assigns and transfers to <b>U.S. Bank National Association ND</b> , 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 05/06/1998			
_		origage dated ,	03/00/1990
executed by KIMBERLY R. GILMER a			
Mortgagor, recorded on05/18/1998	in Document No	o. <u>1998-18160</u>	) 
in Mortgage Book	on Page	in	the County Recorder's
Office of SHELBY	County, State of ALAE	AMA	describing land therein as:
		· · · · · ·	
LOT 2. ACCORDING TO THE CHRIEF OF STONEHAVEN, AS DECORDED IN MAR BOOK 24. BACE OF IN			
LOT 2, ACCORDING TO THE SURVEY OF STONEHAVEN, AS RECORDED IN MAP BOOK 21, PAGE 25 IN			
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.			
AC COECIEICALLY DECODIDED IN CAL	D COLINTY IN CAID DOOL	MENT TOOTT	
AS SPECIFICALLY DESCRIBED IN SAI			
therein, the money due and to become d	ue thereon with interest, a	nd all rights accr	tied or to accrue under said
Mortgage.			
Mortgage.	Assignor		
	Firstplus Fina	incial, Inc. as A	itorney in Fact for Life
U06691943-01	Bank		middle of the case for End
ASSIGNMENT OF MO	Dank		
CURN# 86200151946260	ā(ā 1		
US Recordings	$\sim$	. T	<b>).</b>
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		um 17	mym
$\sim$ . $\bigcirc$	By: Jeannie P		
$\sim$ $\sim$	Its: Operation	_	•
Vano D L Dest			
Witness #1: Janet Geiszler	<del> </del>		
Witness #1: Janet Geiszler			
	4		
$R_{1}$			
uni sulled			
Witness #2: Shelley Brunette			
9			
State of North Dakota )			
,			
)SS.			
County of Cass )			
The foregoing instrument was acknowled	ged before me this 22	ND day	of JANUARY, 2001
by Jeannie Pflugrath	known to me to be the	Operat	ions Officer
of Firstplus Financial, Inc. as Attorney			
a national banking association under the laws of the United States of America, on behalf of the Association.			
	// _	/	11
DATIONA LOVICES	11/2/	h	1//
PATRICIA MYERS	Tath.		1 Chair
Notary Public State of North Dakota	Patricia Myers		<del></del>
My Commission Expires MARCH 11, 2005	•		ACKNOWLEDGMENT
TOWN CAPITOS MACHON 11, 2005			
	NUTARY STAM	YOR SEAL (OR OI	THER TITLE OR RANK)

This instrument drafted by RONDA SEVERSON Loan Specialist, U.S. Bank National Association ND P.O. Box 2687, Fargo ND 58108