

Inst # 2001-06218

02/23/2001-06218
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1963248418 (998052702) [104899301 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE
COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MICHAEL P. BOYKIN, UNMARRIED MAN

to MORTGAGESOUTH, L.L.C.

dated APRIL 28, 2000 and recorded on MAY 4, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-14533 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=FS886A.S.00009

LOAN NO. 1963248418 (998052702) [104899301 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of JANUARY 2001, but effective the 16th day of NOVEMBER 2000

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
CARLA TENYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On JANUARY 4, 2001 before me ALDEAN WHEELER
personally appeared CARLA TENYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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C=S.005.0001

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