CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA) COUNTY OF SHELBY)	Õ N
	ESENTS, that for and in consideration of the sum of
AMERICAN HOMES AND LAND CORP., A	ennifer Pass A Unmarried Woman. (hereinafter referred to as "Grantee") to N ALABAMA CORPORATION (hereinafter referred to
as "Grantor"), receipt whereof is acknowledge convey unto the said	d, the said Grantor does hereby grant, bargain, sell and
	erest and claim in or to the following described real estate
,	rvey of Wyndham Cottages, Phase II as recorded te office of Shelby County, Alabama.
Property is to become the homestea	d of Grantee. 02/22/2001-06142
Property Address: 9148 Brookline L Helena, AL 35080	ane 10:36 AM CERTIFIED
	d subsequent years, easements, restrictions, reservations, and conditions of record, if any, and mineral and mining
85,380.00 of the purchaseouted and recorded simultaneous	se price is being paid by the proceeds of a first mortgage sly herewith.
TO HAVE AND TO HOLD unto the said Grante	e, its successors and assigns forever.
undersigned, express or implied, except that the	arranty or representation of any kind on the part of the ere are no liens or encumbrances outstanding against the d by the undersigned and not specifically excepted herein.
and neither this instrument nor anything herein co- obligation on the part of the undersigned in it	rsigned solely in the representative capacity named herein, ontained shall be construed as creating any indebtedness or sindividual or corporate capacity, and the undersigned operty now or hereafter held by it in the representative
IN WITNESS WHEREOF, I/we have he day of	ereunto set my/our hand(s) and seal(s), this the190
	AMERICAN HOMES AND LAND CORP.
	4//
BY:	Gary W. Thomas, President
STATE OF ALABAMA) COUNTY OF SHELBY)	
GARY W. THOMAS, President of American whose name is signed to the foregoing conveyance	n and for said County, in sa d State, hereby certify that Homes and Land Corp., an Alabama Corporation, ce, and who is known to me, acknowledged before me on he conveyance, he as such officer and with full authority
Given under my hand and official seal thi	s 19 day of <u>February</u> , 20 <u>01</u> .
	Notary Public Commission Expires: 2/25/04
THIS INSTRUMENT PREPARED BY:	Commission Expires:2/25/04 SEND TAX NOTICES TO:
Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101	Jennifer Pass 9148 Brookline Lane

Helena,AL 35080

Birmingham, Alabama 35244