

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998200057

02/21/2001-05926
01:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated FEBRUARY 14, 2001
executed by LOREN STIFFLER AND VALERIE P. STIFFLER HUSBAND AND WIFE AS
JOINT TENANTS

to MORTGAGESOUTH, LLC *2001 - 05925*, as mortgagor,
and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 14, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

1. VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that

J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14TH
day of FEBRUARY, 2001.

Notary Public

My Commission Expires:

1. 对《说文解字》中“解”字的研究，见《说文解字》“解”字考索，载《说文解字》研究，第1期。

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER-MAN

J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

