

HSL#: 10475923  
INV#: FHLMC 717847877  
STMC#: 4621926

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**SOUTHTRUST MORTGAGE CORPORATION**

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for

**HOMESIDE LENDING, INC.**, a Florida Corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

**GAIL G. JEFFREYS**

and recorded in Real Property in Mortgage Book

and/or Doc # 1998-23478

, page

of the records in the office of

the Judge of Probate of SHELBY County, Alabama.

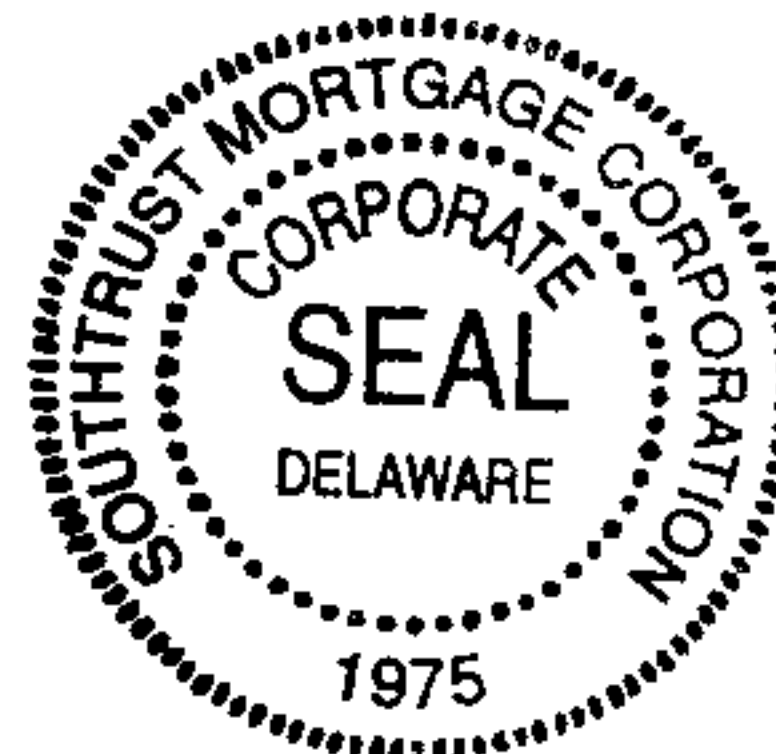
dated: 11/15/00

**SOUTHTRUST MORTGAGE CORPORATION**

(seal)

By:

**KANSAS WILSON**  
**VICE PRESIDENT**



The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

of

**SOUTHTRUST MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15th day of November, 2000

**M. CARLBERT** Notary Public

My commission expires: 06/30/2004

Document Prepared By:

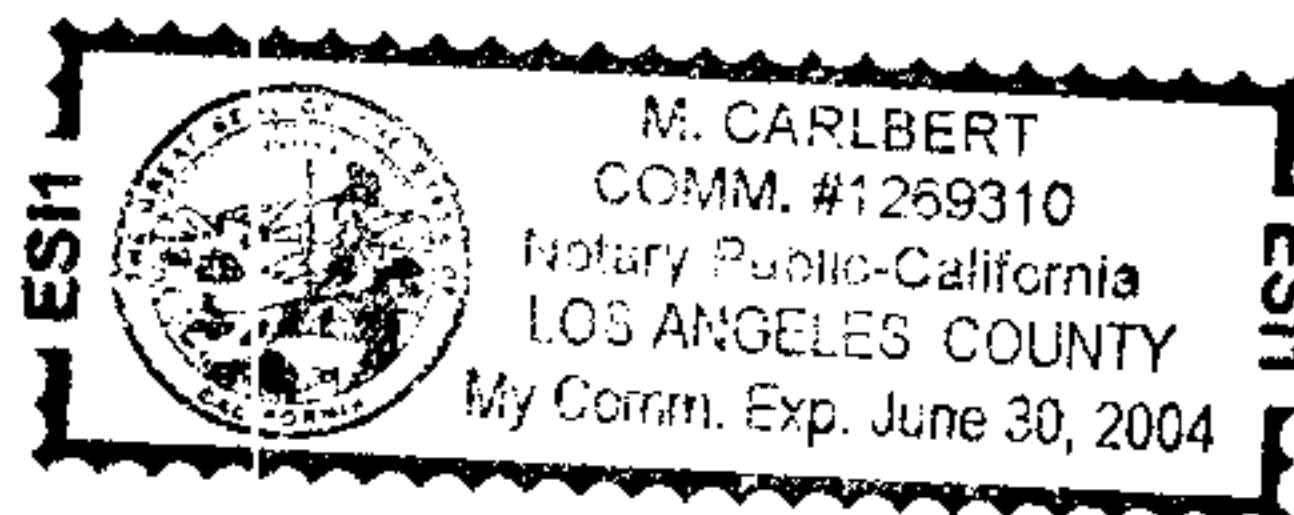
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



**\*4621926\***

SMCMS EE 246LT

MIN 100010980004106596

MERS PHONE 1-888-679-MERS

Inst # 2001-05822

02/21/2001-05822

10:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE:

001 MMB

11.00