HSL#: 10035000

INV#: FHLMC 668302526

STMC#: 2712992

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomines for HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assigne∈).

Said Mortgage made by:

FRANK J. COLLEY & VIRGINIA J COLLEY

and recorded in Real Property in Mortgage Book , page and/or Doc # 1993-38959 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

By

Kansas Wil<u>ison</u> VICE PRESIDENT

The State of CALIFORNIA County & LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON οf

whose name as VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

2712992 SMCMS EE 184LT

MIN 100010980004270194

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Conan, Exp. June 30, 2004

DELAWARE

Inst # 2001-05790

02/21/2001-05790 09:26 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 11.00 DOT WAR