STATE OF ALABAMA SHELBY COUNTY OF

132917741 LOAN #: 531726 POOL #: 0000531264 RBMG LOAN #:

INV #:

MIN: 100014400005312644 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for HomeSide Lending, Inc., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026 that certain mortgage executed by BRIAN S SHANNON AND JENNIE M SHANNON

dated 07/28/2000 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

2000-26051 Page/ , on 08/03/2000

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

RBMG, Inc. IN WITNESS WHEREOF, the said

has

SEAL 1992

1992

MANAREMANIAN

MANAMANIAN

both of whom are

caused this instrument to be executed in its name by A. Flegler

its Assistant Vice President

and its corporate seal is hereto affixed and attested by

J. Peoples

ATTEST:

thereunto duly authorized.

RBMG, Inc.

Assistant Secretary

Peoples

Assistant Secretary

A. Flegler

Assistant Vice President

SC STATE OF

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

A. Flegler

whose name as

its

Assistant Vice President

of

Notany Public

a Delaware Corporation

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

February 02, 2001

My Commission Expires: 07/25/2004

Prepared by and Return to: **WDAVIS** RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890 4718 Ext.

02/02/2001 HOM208/01A 02/01

Inst # 2001-05521

02/16/2001-05521 CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 MMB 100