This Instrument Prepared By:	Send Tax Notice To:
James F. Burford, III	
Attorney at Law	
Suite 101, 1318 Alford Avenue	<u> </u>
Birmingham, Alabama 35226	

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

Value and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by Grantees herein, the receipt whereof is acknowledged, STRONG CAPITAL PARTNERS, LTD, by CIRCLE S MANAGEMENT CO., INC. as General Partner (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto LINDA CHARLENE YOUNG NIEMANN (herein referred to as Grantor) the following described real estate, situated in Shelby County, Alabama, to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Easements, restrictions and rights-of-way of record; (2) Taxes due in the year 2001 and thereafter; (3) Mineral and mining rights not owned by the Grantors; (4) any portion of the Property located within a road right-of-way; (5) Rights of others to the use of roads on the Property conveyed.

TO HAVE AND TO HOLD to the said Grantee, her heirs, successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, SOF OF BULL , has hereunto set his hand and seal, this the <u>S</u> day of <u>July</u>, 2001.

STRONG CAPITAL PARTNERS, LTD

By: CIRCLE S MANAGEMENT CO., INC.
as General Partner

y: Michael H. Strong, President

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL H. STRONG as PRESIDENT OF CIRCLE S MANAGEMENT CO., INC., which is the GENERAL PARTNER of STRONG CAPITAL PARTNERS, LTD, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such officer of such partner, executed the same voluntarily, for and as the act of said limited partnership.

Given under my hand and official seal this _____ day of ___

_day of _1-el~___

____, 2001

Notary Public

My Commission Expires: __

: 3.1.07

D2/15/2001-05357
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 44.00

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A parcel of land which is situated in the NE 1/4 and the SE 1/4 of Section 35, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of the SE 1/4 of Section 35, Township 20 South, Range 2 West; thence North 04 deg. 12 min. 11 sec. West along the East line of said 1/4 Section a distance of 1,895.25 feet to the point of beginning; thence continue along the last described course a distance of 751.12 feet to the Southeast corner of the NE 1/4 of said Section 35; thence North 83 deg. 50 min. 09 sec. West a distance of 599.45 feet; thence South 38 deg. 40 min. 16 sec. East, a distance of 1,041.91 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2001-05357

02/15/2001-05357 11:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 44.00