

This instrument was prepared by  
(Name) LANGE, SIMPSON ET AL  
(Address) 417 20th Street North  
Birmingham, Alabama 35203  
Corporation Form Warranty Deed

Send Tax Notice To: Martha G. Reid  
name  
306 Mills Way  
address  
Pelham, Alabama 35124

STATE OF ALABAMA )  
COUNTY OF Jefferson )  
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TWELVE THOUSAND AND NO/100-----  
-----DOLLARS (\$112,000.00)  
to the undersigned grantor, Builder's Group, Inc. a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Martha G. Reid  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
Alabama to-wit:

Lot 104, according to the Survey of Builders Group Addition to the  
Glen at Stonehaven Phase One, as recorded in Map Book 27, page 54,  
in the Probate Office of Shelby County, Alabama.

SUBJECT TO:  
1. Ad valorem taxes for the year 2001, which are a lien, but not  
yet due and payable until October 1, 2001.  
2. Easements, rights-of-way, restrictions, conditions and covenants  
of record.

\$ 111,091.00 of the purchase price recited herein was  
derived from the proceeds of a mortgage loan closed simultaneously  
herewith.

Inst # 2001-04900  
02/12/2001-04900  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized  
to execute this conveyance, hereto set its signature and seal,

this the 31st day of January, 2001.

ATTEST:

Builder's Group, Inc.

By Thomas A. Davis, President

STATE OF Alabama )  
COUNTY OF Jefferson )

I, David F. Ovson a Notary Public in and for said County, in said State,  
hereby certify that Thomas A. Davis

whose name as President of Builder's Group, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 31st day of January, 2001

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: AUG 27, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public