| THIS INSTRUMENT PREPARED BY: (NAME) <u>Debbie Doakes</u> |
|---|
| (ADDRESS) <u>Compass Bank</u> 15 south 20 Street |
| Birmingham, AL 35233 |
| STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN |
| COUNTY OF SHELBY) |
| KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, |
| acknowledges full payment of the indebtedness secured by that certain |
| mortgage executed by $P \& R Southland Properties, [nc., dated 4/24/1997$ |
| said mortgage was recorded in the office of the Judge of Probate Court of |
| Shelby County, Alabama, in Volumn Book No. # 1997/13991; with additional |
| security filed in Inst. # 1997 / 13992; Page No, and assigned to _ |
| in Book No Page No). And does further hereby |
| release and satisfy said mortgage. |
| |
| Inst # 2001-04889 |
| Inst # Euch |
| 02/12/2001-04889 |
| 10:31 AM CERTIFIED |
| SHELBY COUNTY JUDGE OF PROBATE OO! HHB 11.00 |
| In Witness Whereof, Compass Bank, a corporation, has caused these |
| presents to be executed this 8^{th} day of February, 2001 . |
| Compass Bank 17/11/15 |
| By: |
| Its://Vice President |
| |
| |
| STATE OF ALABAMA) |
| STATE OF ALABAMA) COUNTY OF SHELBY) |
| |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed |

My Commission expires June 3, 2003

[SEAL]