Recording Requested By/Return To Crossroads Mortgage, Inc. 2 Perimeter Pk S

Ste 440 W

<u>Birmingham, AL 35243</u>

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto

AmSouth Bank

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 02/02/2001 , made and executed by: REITA BUZACHERO WALSH

A SINGLE PERSON

of ALABAMA

whose address is 2586 NORTH CHANDALAR LANE, PELHAM, AL 35124 to and in favor of Crossroads Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Fourteen Thousand, One Hundred Thirty-Six Dollars and 30/100

14,136.30

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001 No. ) of the Records of SHELBY , at page 04841

(or as

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

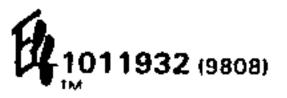
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Initials:

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 296

	<u>Crossroads Mortgage, Inc.</u>
Witness	(Assignor)
	By: XIM (1)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: AMY JACKSON	, address:
2 Perimeter Pk S, Ste 440 W, Birmingh	am, AL 35243 , tel. no.:(205) 298-0992



State of AL.

County/City of Jefferson/Birmingham
On this 9 day of FEBRUARY

, in the year 2001

before me,

D. Sonth, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

**VICE-PRESIDENT** 

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 9, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-04842

02/12/2001-04842 09:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HMB 17.00