

AmSouth #3011114984 Bair
Cenlar#0010466548 Chase#1987000905
Pool#253437A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

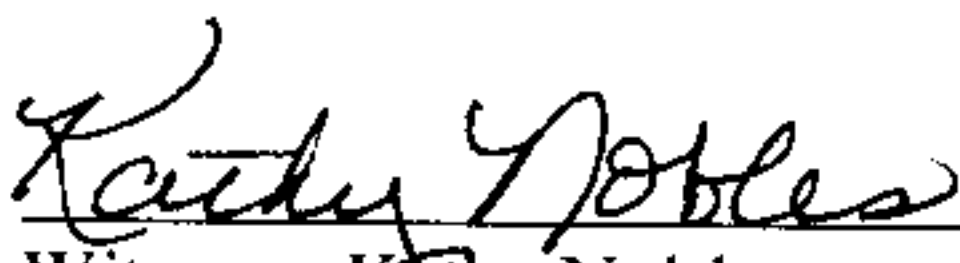
CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

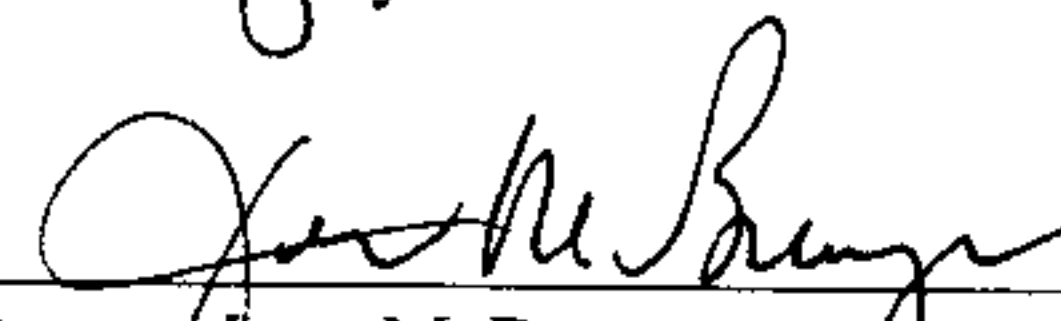
a certain Mortgage dated **June 27, 2000**, made and executed by **James G. Bair, Jr. and wife, Lora J. Bair** to and in favor of AmSouth Bank given to secure payment of \$ **159,125.00** and maturity date **July 1, 2030** of which mortgage is of record in Book, Volume, or Liber No. **2000** at Page **21790** of the Official Records of **SHELBY** County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

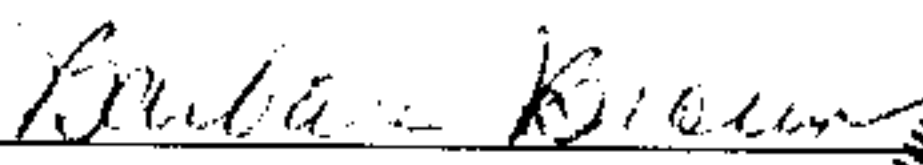
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day November 14, 2000.

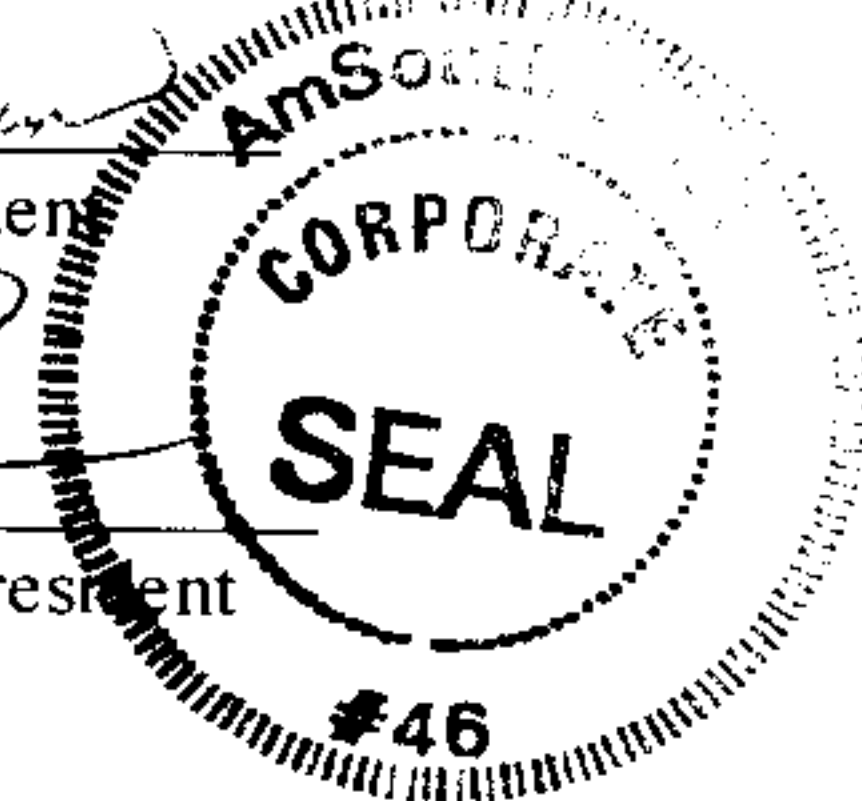
AmSouth Bank


Witness: Kathy Nobles


Witness: Jean McBrayer


Barbara Brown, Senior Vice President


LuAnn Bowman, Assistant Vice President




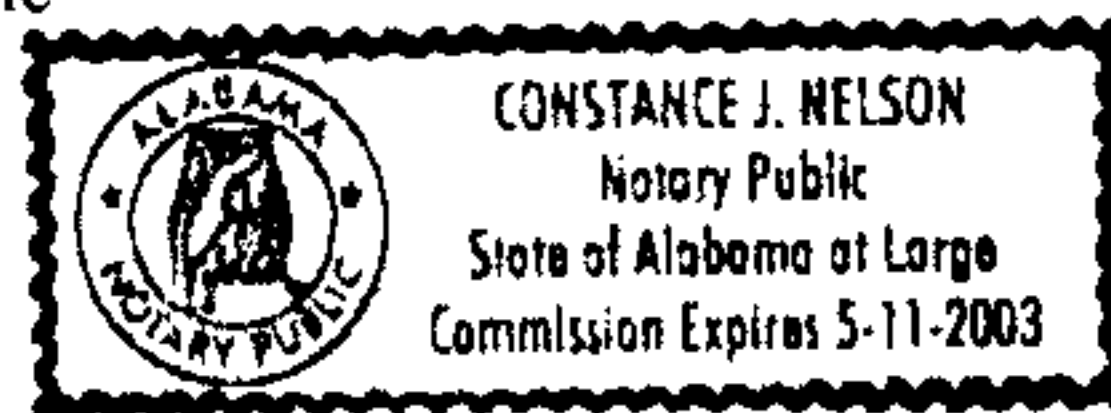
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Barbara Brown and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day November 14, 2000 .

This instrument prepared by
Kathy Nobles, An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621


Notary Public



Inst # 2001-03931

02/05/2001-03931
09:42 AM CERTIFIED

253437A

003011114984

SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00