STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned GE Capital Mortgage Services, Inc. (the "Assignor"), does hereby transfer, assign, set over and convey unto State Street Bank and Trust Company, as Trustee and not in its individual capacity, by its attorney in fact(the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Barry Lee Miller and Linda W. Walker, both married, to Allsouth Mortgage Corporation, on the 23rd day of March, 1994, said mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1994-10385; together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said GE Capital Mortgage Services, Inc. has hereunto set its signature this 29% day of uanuany, 2001.

GE Capital Mortgage Services, Inc.

By:

mame .

SCOTT PATTERSON

lts .

ASST. VICE PRESIDENT

Inst # 2001-03650

STATE OF CALIFORNIA)	
COUNTY OF SAN BERNAPONO)	
SUE CRAWFORD hereby certify that ASST. VICE PRESIDENT of foregoing instrument, and who is being informed of the contents executed the same voluntarily Given under my hand and office	GE Capital Mortgage Servis known to me, acknowledge of this instrument, he, as such a for and as the act of said contact of the contact of th	officer, and with full authority, poration.
	Notary Public My Commission Expires:	Jan /

This instrument prepared by: Jerry E. Held, Esq. Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255

SUE CRAWFORD

COMM. #1205007

NOTARY PUBLIC - CALIFORNIA

SAN BERNARDINO COUNTY

My Commission Expires December 17, 2002

Inst # 2001-03650

O2/O1/20O1-O3650
O1:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMB 14.00